

UNITED STATES BANKRUPTCY COURT
SOUTHERN DISTRICT OF NEW YORK

IN RE:

Urban Commons 2 West LLC, et al.

CASE NO: 22-11509

**DECLARATION OF MAILING
CERTIFICATE OF SERVICE**

Chapter: 11

On 9/27/2023, I did cause a copy of the following documents, described below,

Notice of Presentment of Stipulation and Order Amending Final Order Authorizing the Debtors to Obtain Postpetition Financing, Etc.

Stipulation and Order Amending Final Order (I) Authorizing the Debtors to (A) Obtain Postpetition Financing and (B) Use Cash Collateral

to be served for delivery by the United States Postal Service, via First Class United States Mail, postage prepaid, with sufficient postage thereon to the parties listed on the mailing list exhibit, a copy of which is attached hereto and incorporated as if fully set forth herein.

I caused these documents to be served by utilizing the services of BK Attorney Services, LLC d/b/a certificateofservice.com, an Approved Bankruptcy Notice Provider authorized by the United States Courts Administrative Office, pursuant to Fed.R.Bankr.P. 9001(9) and 2002(g)(4). A copy of the declaration of service is attached hereto and incorporated as if fully set forth herein.

Parties who are participants in the Courts Electronic Noticing System ("NEF"), if any, were denoted as having been served electronically with the documents described herein per the ECF/PACER system.

DATED: 9/27/2023

/s/ Jonathan S. Pasternak
Jonathan S. Pasternak 2343598

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120 Bloomingdale Road, Suite 100
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212 557 7200
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UNITED STATES BANKRUPTCY COURT
SOUTHERN DISTRICT OF NEW YORK

IN RE:

Urban Commons 2 West LLC, et al.

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were deposited for delivery by the United States Postal Service, via First Class United States Mail, postage prepaid, with sufficient postage thereon to the parties listed on the mailing list exhibit, a copy of which is attached hereto and incorporated as if fully set forth herein.

The undersigned does hereby declare under penalty of perjury of the laws of the United States that I have served the above referenced document(s) on the mailing list attached hereto in the manner shown and prepared the Declaration of Certificate of Service and that it is true and correct to the best of my knowledge, information, and belief.

DATED: 9/27/2023



Jay S. Jump
BK Attorney Services, LLC
d/b/a certificateofservice.com, for
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120 Bloomingdale Road, Suite 100
White Plains, NY 10605

BAKER & HOSTETLER LLP
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1050 CONNECTICUT AVE. NW STE. 1100
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WASHINGTON D.C. 20036

CANYON COMMUNITY BANK
7981 N. ORACLE ROAD
TUCSON AZ 85704

CAPITAL PROPERTY PARTNERS LLC
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NEW YORK NY 10016

HOTEL AND GAMING TRADES COUNCIL AFL-CIO
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GALAXY INVESTMENT CAPITAL INC.
81 N. MENTOR AVENUE
PASADENA CA 91106

GEORGE M. LEE
TRUSTEE OF THE MSL FAMILY TRUST
81 N. MENTOR AVENUE
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HIGHGATE HOTELS L.P.
ATTN: MATTHEW GUNLOCK
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INTERNAL REVENUE SERVICE
CENTRALIZED INSOLVENCY OPERATIONS
P.O. BOX 7346
PHILADELPHIA PA 19101-7346

INTERSERV LP
5900 CANOGA AVE. STE. 450
WOODLAND HILLS CA 91367

KONE INC.
3333 WARRENVILLE RD. STE. 700
LISLE IL 60532-1262

LANDMARK VENTURES (USA) INC.
475 PARK AVENUE SOUTH 25TH FL.
NEW YORK NY 10016

LOMBARDO BUILDING & DEVELOPMENT GROUP
2310 JERICHO TPKE. STE. 108
NEW HYDE PARK NY 11040

LUXURBAN HOTELS INC.
C/O HOGUET NEWMAN REGAL & KENNEY LLP
ATTN: CONNOR G. SHEA ESQ.
JOHN P. CURLEY ESQ.
60 EAST 42ND STREET 48TH FL.
NEW YORK NY 10165

MATCO SERVICE CORPORATION
C/O MEYERS SAXON & COLE
ATTN: IRWIN MEYERS ESQ.
3620 QUENTIN ROAD
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MILLENNIUM BPC DEVELOPMENT LLC
1995 BROADWAY
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BUILDING 12 ROOM 256
W.A. HARRIMAN STATE CAMPUS
ALBANY NY 12240

ORACLE AMERICA INC.
C/O DOSHI LEGAL GROUP P.C.
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RESIDENTIAL BOARD OF MANAGERS OF MPC
C/O HILLER P.C.
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VIK XS SERVICES INC.
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JERSEY CITY NJ 07306

WEST BAY CAPITAL LLC
222 N. PACIFIC COAST HWY. STE. 1780
EL SEGUNDO CA 90245

WIMBERLY ALLISON TONG & GOO INC.
1730 FLIGHT WAY STE. 150
TUSTIN CA 92782-1843

MARRIOTT INTERNATIONAL INC.
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Robert L. Rattet, Esq.
Jonathan S. Pasternak, Esq.

UNITED STATES BANKRUPTCY COURT
SOUTHERN DISTRICT OF NEW YORK

-----X
In Re: Chapter 11

URBAN COMMONS 2 WEST LLC, ET AL.,¹ Lead Case No.: 22- 11509 (PB)

Debtors. (Jointly Administered)
-----X

AFFIDAVIT OF ELECTRONIC SERVICE

STATE OF NEW YORK)
) ss.:
COUNTY OF WESTCHESTER)

Melanie M. Spencer, being duly sworn, deposes:

I am not a party to the action, am over 18 years of age and am an employee of the law firm of Davidoff Hutcher & Citron, LLP, 120 Bloomingdale Road, Suite 100, White Plains, NY 10605.

On the 27th day of July 2023, Deponent served a copy of the *Notice of Presentment of Stipulation and Order Amending Final Order Authorizing the Debtors to Obtain Postpetition Financing, Etc.*, and the *Stipulation and Order Amending Final Order Authorizing the Debtors to (A) Obtain Postpetition Financing and (B) Use Cash Collateral* upon the parties listed on the below Schedule via email delivery:

¹ Jointly administered with Urban Commons 2 West II LLC, Urban Commons 2 West III LLC, Urban Commons 2 West IV LLC, and Urban Commons 2 West Operating Tenant LLC.

ELECTRONIC DELIVERY SERVICE LIST

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/s/ Melanie M. Spencer
Melanie M. Spencer

Sworn to before me this
27th day of July, 2023

/s/ James Glucksman
James Glucksman
Notary Public ~ State of New York